

**RESOLUTION OF INTENT TO LEASE CLARK COUNTY-OWNED REAL PROPERTY**  
**3900 Cambridge Street, Suites 206-210, Las Vegas, Nevada,**  
**A portion of Assessor's Parcel Number 162-15-702-011**

**WHEREAS**, County of Clark, a Nevada political subdivision of the State of Nevada ("County"), holds fee simple title to Assessor's Parcel Number 162-15-702-011 (±1.37 acres), located at 3900 Cambridge Street, Las Vegas, Nevada ("Property"); and

**WHEREAS**, the Clark County Board of Commissioners ("Board") finds it desirable to lease ±5,568 square feet of the Property ("Premises") to the State of Nevada, Department of Human Services Division of Welfare and Supportive Services ("State") to use for offices and storage; and


**WHEREAS**, pursuant to NRS 277.050, the County may lease real property to a governmental entity without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard.

**NOW THEREFORE**, be it resolved by the Board that:

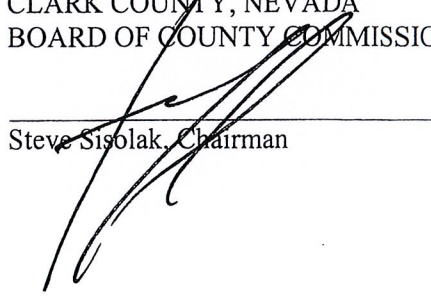
1. The Board has determined that it will be in the best interest of the County and its residents to lease the Premises to the State.
2. The purposed lease term shall be five (5) years and does not require the State to pay rent.
3. The proposed lease is available for review at the Department of Real Property Management, Clark County Government Center, 4<sup>th</sup> floor, 500 S. Grand Central Parkway, Las Vegas, Nevada, or on Clark County's website at  
[http://www.clarkcountynv.gov/depts/real\\_property/Pages/PublicHearings.aspx](http://www.clarkcountynv.gov/depts/real_property/Pages/PublicHearings.aspx)
4. Any objections to the lease shall be heard on July 16, 2013 at 10:00 a.m. in the Commission Chambers at the Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada, during the regular Commission Meeting.

PASSED ADOPTED, AND APPROVED this 18<sup>th</sup> day of June, 2013.

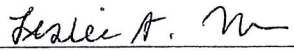
ATTEST

  
Diana Alba, County Clerk

CLARK COUNTY, NEVADA  
BOARD OF COUNTY COMMISSIONERS

  
Steve Sisolak, Chairman

APPROVED AS TO FORM:  
DISTRICT ATTORNEY  
STEVEN B. WOLFSON

By   
Leslie Nielsen  
Deputy District Attorney



## ATTACHMENT B

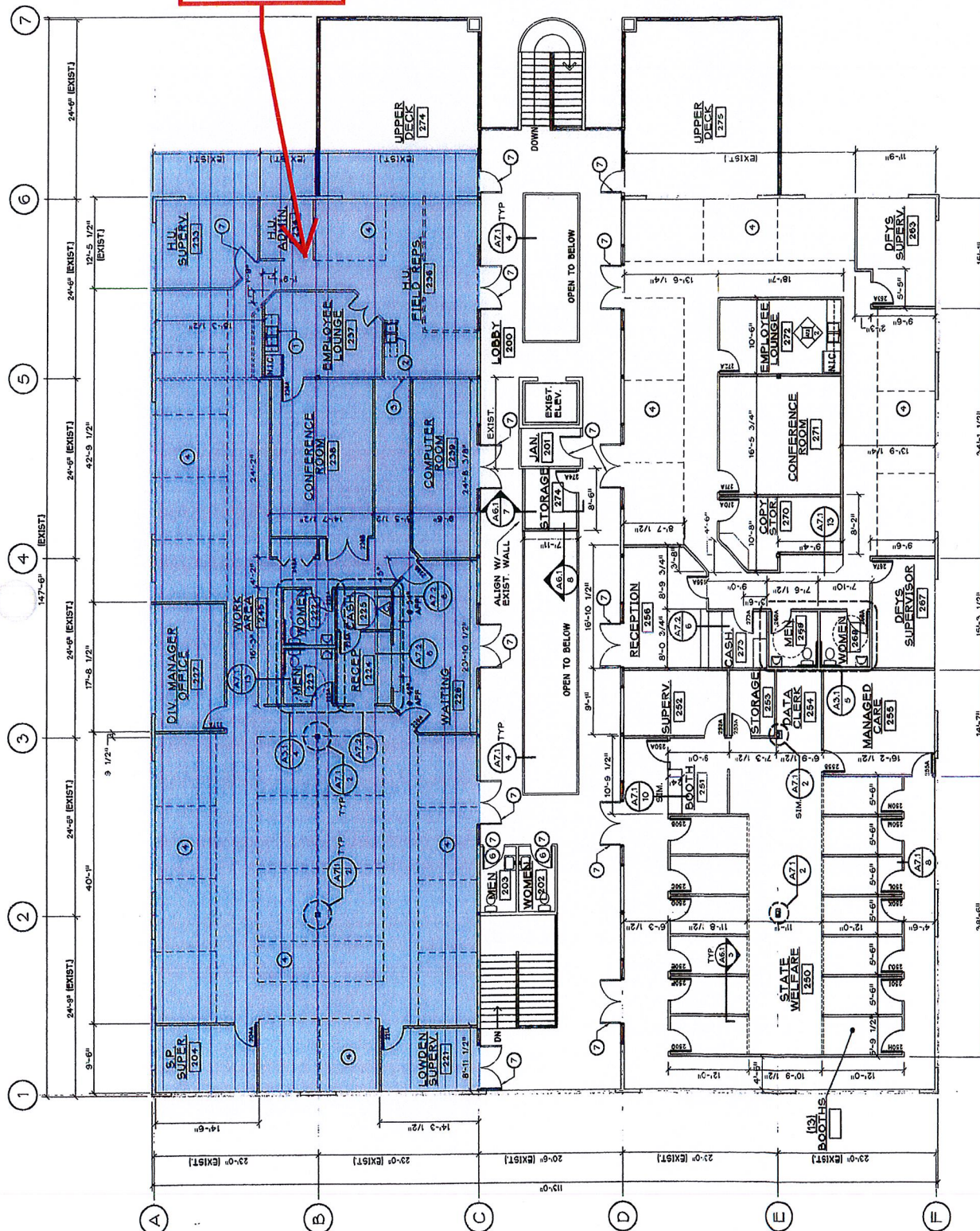
**PREMISES**  
**5,568 SQFT**

## KEYNOTES

- 1 NEW LOCATION RELOCATED.
- 2 REMOVE AND R AND SINK.
- 3 REMOVE PORTI FOR CORRIDOR, GYP. BD.; TAPE
- 4 MODULAR FURN TO BE PROVIDED BY OWNER.
- 5 WALL OF STOF WITH WALL OF
- 6 EXISTING RES TO REMAIN. G FIXTURES ARE AND REPAIR O
- 7 EXISTING DOOI AS SCHEDULED DOOR HARDWA

WALL SCHEDULE

225 GA. 3 5/8"  
W/5/8" GYP. L  
T.O.W. 10'-0" (



## LEVEL 2 FLOOR PLAN

1) LEVEL 2  
SCALE: 1/8" = 1'-0"



STATE OF NEVADA, DEPARTMENT OF HEALTH AND HUMAN SERVICES,  
DIVISION OF WELFARE AND SUPPORTIVE SERVICES  
CAMBRIDGE COMMUNITY RESOURCE CENTER  
3900 CAMBRIDGE STREET, SUITES 206-210  
LAS VEGAS, NV  
Assessor's Parcel Number 162-15-702-011

